

2025 Scholarship Application

United Brotherhood of Carpenters And Joiners of America

Carpenters Local 326 Scholarship Fund

This scholarship is made available through the efforts of Carpenter Union members. It is offered to encourage and assist young men and women who might otherwise be unable to continue their education. We hope that the education obtained with the help of this scholarship will benefit both the individual recipients and, through them the working people of Connecticut.

Eligibility

To be eligible for this scholarship the student must be at least a graduating high school student, the son or daughter of a **member of Carpenters Local Union 326 and the parent/guardian must be a member in good standing for the 12 consecutive months and continue in good standing through the final award. No exceptions!**

the largest disqualifier of eligibility is the sponsoring parent having been or being in arrears during the 12 month period prior to submitting the scholarship application and through the final award date

With many students choosing to attend Connecticut (CT) State Community Colleges through the State's free tuition program, the Directors of the Local 326 Scholarship Fund have voted to extend the time period to apply for a major scholarship from the Fund. **Effective immediately**, students will be eligible to apply for a scholarship through their junior year of college. Any students in college currently who have not been awarded a major scholarship of \$5,000 from the Fund may apply, whether they have applied in the past or not, (as long as they meet the eligibility requirements). There is also a possibility of a second-year award in 2026, if meeting the criteria and maintaining the grade requirement. No student may be awarded more than 2 major \$5,000 scholarships. Regardless of the option taken, students shall be limited to 2 consecutive years of eligibility.

Children of members who died within **ten** years prior to January 1, 2025 are eligible provided the member was in good standing at the time of passing. The scholarship will be awarded considering the following factors:

- **Scholastic Ability,**
- **Financial Need,**
- **Character,**
- **Promise of Profit from Higher Education.**

Applications will be reviewed by the scholarship committee members. The most deserving, under the qualification set forth above, as judged by the panel, will be awarded the scholarship. Must be returned by 4 PM on April 25, 2025 (**Request original high school grade transcript now showing grades through Fall Semester 2024**). Late applications will be ineligible for any award.

If, for any reason, the winner should decide not to continue higher education, the next choice of the judges will be awarded the scholarship. Families of members who are employed by Carpenters Local 326 or the North Atlantic States Regional Council of Carpenters are not eligible. Scholarship awards must be used by grantees to pay for the cost of attending college. Grantees must be attending college with the intent of graduating with a bachelor's or associate degree. Grantees agree to allow the Trustees to investigate the use of the awards and provide the necessary documentation to conduct their investigation. If the Trustees grant a multiple-year scholarship award, the grantee will be required to report academic progress yearly to the Trustees along with reconfirming the applicant's financial need. Providing such information will be a requirement of receiving any further award installment. Scholarship Director's have final authority to interpret any rules, (including eligibility), the number and amount of any award, and any other scholarship decisions. A.K.A. New England Regional Council of Carpenters Connecticut Scholarship Corp.

To be filled-out by applicant (please print)

Student's name _____ Date of Birth _____

Street _____ City _____ State ____ Zip _____

Home number (____) _____ Cell (____) _____

Members name _____ U# _____

Street _____ City _____ State ____ Zip _____

Siblings (list in order, by age, include yourself):

Name	Age	Year in School	College/University attending	Working Y / N

(You may continue on back page, if necessary)

Have your siblings received any scholarships or monetary awards? If so, please list the award/scholarship and the amount. _____

Have you applied for other scholarships? Y _____ N _____

Have you won any scholarship or monetary awards? If so, please list the award/scholarship and the amount. _____

Do you have a part-time job? Y _____ N _____

Do you have any savings from a part-time job, or other? Y _____ N _____

Amount savings \$ _____

List parent's total income, as filed with the IRS, for the current year. \$ _____

Individually list all income of anyone over the age of 18 in the household. Failure to do so will disqualify the applicant from participation.

_____ Total \$ _____

_____ Total \$ _____

College or University you expect to attend.
Name of School (in order of choice)

Estimated First Year Cost

1 st	_____	_____
2 nd	_____	_____
3 rd	_____	_____

Your SAT scores: R/W _____ M _____

Your GPA (based on a 4.0 scale) _____ Weighted GPA _____

List school and civic activities, recognition's, clubs, sports, newspaper, musical, yearbook, etc. that you have participated in: _____

(You may continue on the back page, if necessary.)

Attach a brief statement, no more than 300 words, as to why continuing your education is important to you; what your proposed major will be and your post graduate plans.

Attach a letter of acceptance from the College.

Original sealed High School transcript must be requested in a timely fashion, showing grades through the Fall Semester 2024 and mailed directly to Scholarship Committee. Request this ASAP / Now to avoid delays!

WE HAVE CHECKED THIS FORM FOR OMISSIONS AND ERRORS. TO THE BEST OF OUR KNOWLEDGE, THE INFORMATION REPORTED IS COMPLETE AND CORRECT.

Signature of Applicant _____ Date _____

Signature of Parents _____ Date _____

_____ Date _____

(Both parents and/or stepparents must sign to be eligible or fully explain why a signature is missing.)

Signature of Guidance Counselor _____ Date _____

Thank you for applying for the United Brotherhood of Carpenters and Joiners of America,
Carpenters Local 326 Scholarship.

We wish you success in your future endeavors.

Call Heidi at the Union Hall 860-352-1130 regarding electronic submissions.

Late applications will be ineligible for any award.

Applications must be returned or postmarked by 4 PM on April 25, 2025 to:

Scholarship Committee
Carpenters Local Union 326 Scholarship Fund
500 Main Street
Yalesville, CT 06492